## TOWN OF EAST HAVEN BOARD OF FIRE COMMISSIONERS NOTICE and AGENDA REGULAR MEETING (NOTE LOCATION CHANGE)

## TO BE HELD ON MONDAY, FEBRUARY 22, 2021 AT 7:30 PM AT FOXON FIREHOUSE, 1420 NORTH HIGH STREET AND VIA ZOOM CONFERENCE CALL

The East Haven Board of Fire Commissioners will hold a regular scheduled meeting on Monday, February 22, 2021 at 7:30 PM at the Foxon Firehouse, located at 1420 North High Street, East Haven and via ZOOM video conference and conference call for the purposes listed in the Agenda below.

TO THE RESIDENTS AND TAXPAYERS OF THE TOWN OF EAST HAVEN AND OTHER INTERESTED PARTIES: Due to Governor Ned Lamont's declaration of a public health emergency and civil preparedness emergency and his subsequently issued Executive Orders; and, due to the spread of Coronavirus Disease 2019 in the State of Connecticut including New Haven County, inperson public access to this meeting will only be permitted with strict compliance with public gathering orders and guidelines, including required social distancing and use of face coverings. A videoconference link and conference call dial-in is provided below for those individuals who are unable to, or do not wish to, attend in person but would like to listen and/or participate in the meeting.

The Public can access and participate in this Meeting from a computer, tablet, or smartphone:

East Haven Board of Fire Commissioner's is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting https://us02web.zoom.us/j/81443429790?pwd=bzBxcnI5czY5SmE0Y25BUDRNZzQ2Zz09

Meeting ID: 814 4342 9790 Passcode: 063288 One tap mobile +13017158592,,81443429790# US (Washington DC) +13126266799,,81443429790# US (Chicago)

Dial by your location +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose) Meeting ID: 814 4342 9790 Find your local number: <u>https://us02web.zoom.us/u/kezm27yfWq</u>

## AGENDA

## CALL MEETING TO ORDER

- I. ROLL CALL
- II. APPROVAL OF MINUTES FROM PREVIOUS MEETING
- III. DISCUSSION AND SELECTION OF VICE CHAIRMAN AND CHAIRMAN OF COMMISSION
- IV. REPORTS
  - A. Chief's Report
    - B. Assistant Chief's Report
- V. COMMUNICATION
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. PUBLIC SESSION
- IX. FURTHER BUSINESS
- X. ADJOURNMENT

RESPECTFULLY SUBMITTED,

Carol Apuzzo Recording Secretary