

RECEIVED FOR FILING
DATE 01/26/2021 TIME 4:15PM
TOWN CLERK'S OFFICE
EAST HAVEN, CONN
Stacy J. Quinn, CTC
TOWN CLERK

**TOWN OF EAST HAVEN
Notice of a Special Meeting**

East Haven Town Council

AGENDA FOR SPECIAL MEETING

JANUARY 28, 2021 at 7:00 p.m.

**TO THE RESIDENTS AND TAXPAYERS OF THE TOWN OF EAST HAVEN AND
OTHER INTERESTED PARTIES:**

Due to Governor Ned Lamont's March 10, 2020 declaration of a public health emergency and civil preparedness emergency and his subsequently issued Executive Orders 7B and 7D; and, due to the spread of Coronavirus Disease 2019 in the State of Connecticut including New Haven County, in person public access to this meeting will not be permitted. This will be a 100% electronic meeting. The public can access and participate from a computer, tablet, or smartphone.

*****PLEASE NOTE:**

As indicated in the Agenda, an executive session may be held. Members of the public can only listen to the public portion of the meeting and cannot participate in the executive session.

Topic: Special Meeting of the East Haven Town Council

Time: Jan 28, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85486946455?pwd=RDISNFgvM2ZBT0FVbkhmOHNxUktidz09>

Meeting ID: 854 8694 6455

Passcode: 001385

One tap mobile

+16465588656,,85486946455# US (New York)

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 854 8694 6455

Find your local number: <https://us02web.zoom.us/u/kgMPZQc37>

East Haven Town Council

Agenda

The East Haven Town Council will hold a Special Meeting Thursday, January 28, 2021, at 7:00 p.m. Via Zoom in order to transact the following:

Item #1

Call the meeting to order.

Item #2

Roll call.

Item #3

To consider and act upon whether to convene into EXECUTIVE SESSION PER CONNECTICUT GENERAL STATUTES § 1-200 (6) (E) AND § 1-210 (b) (9) - CONSIDERATION OF AND DISCUSSIONS OF RECORDS, REPORTS, AND STATEMENTS OF STRATEGY OR NEGOTIATIONS WITH RESPECT TO COLLECTIVE BARGAINING FOR A WAGE AND MEDICAL REOPENER BETWEEN THE TOWN AND THE FIREFIGHTERS' UNION

Item #4

To consider and act upon the possible ratification/action concerning Item #3 of this agenda.

Item #5

Adjournment.

Respectfully submitted,

Roberta A. DeLuca
Commission Clerk